**izi= la[;k&12 ,**

**Hkkjrh; izkS|ksfxdh laLFkku ¼dk- fg- fo-½**

**INDIAN INSTITUTE OF TECHNOLOGY (BHU)**

**Okkjk.klh&221005**

**VARANASI – 221005**

**Hkfo’; fuf/k [kkrs ls vfxze**/**vkgj.k gsrq vkosnu & i=**

**APPLICATION FOR ADVANCE/WITHDRAWAL FROM PROVIDENT FUND A/C**

lanHkZ la- --------------------------------- deZpkjh la[;k ---------------------------------------- th-ih-,Q-@lh-ih-,Q [kkrk la[;k ---------------------------

Ref. No. ………………………….. Employee No. ……………….……………….. G.P.F./C.P.F.A/cNo. …………………………

1. deZpkjh dk uke -------------------------------------------------------------------------------------------................................. Name of Employee
2. in dk uke ,oa foHkkx ----------------------------------------------------------------------------------------------------------------------------Designation & Department
3. orZeku osru ¼ewy osru½ :- -------------------------------------------------------------------------------------------------------------------------Present Salary (PB,GP/AGP) Rs.
4. [vfxze@vkgj.k](mailto:vfxze@vkgj.k) gsrq okafNr jkf'k :- -------------------------------------------------------------------------------------------------------------------------… Amount of Advance / Withdrawal applied for Rs.
5. Hkfo’; fuf/k ls vkgj.k djus ij ------------------------------------------------------------------------------------------------------------------In case of Withdrawal

v½ tUe frfFk ---------------------------------------……………………………-----------------------------------

Date of Birth

c½ fo'ofo|ky;/laLFkku es izFke fu;qfDr dh frfFk ---------------------------------------------……………………………-------------------------------

Date of first Appointment in the University/Institute

1. vfxze vkgj.k gsrq vko';drk dk fooj.k ---------------------------------------------............................................. Details of urgency for which Advance / Withdrawal is required
2. izLrkfor ekfld fdLr ¼dVkSrh½ ….-----------------------------------------------------------------------…………………………………………… Proposed monthly Installment

In case of house building ,purchase of house/flat information may be provided on the reverse of the application

fnukad(Date)

1. vko';d dk;Zokgh gsrq laLrqr ,oa izLrqr Recommended and forwarded for necessary action

deZpkjh dk gLrk{kj (Signature of the Employee) foHkkxk/;{k dk gLrk{kj

Signature of

izekf.kr (Attested) the Head of Office with Seal

**dk;kZy; fjiksVZ ¼foRr vuqHkkx }kjk nh tkus okyh½**

**OFFICE REPORT (TO BE GIVEN BY FINANCE SECTION)**

1. deZpkjh n~okjk tek jkf'k (Amount of Deposit by the Employee) ……………………………………
2. 'ks’k fiNyk \_.k] ;fn dksbZ gks (Balance of previous Loan, if any) ……………………………………
3. vafre \_.k dh pqdkSrh dh frfFk (Date of re-payment of last loan) ……………………………………
4. [vfxze@vkgj.k](mailto:vfxze@vkgj.k) dh vuqeR; jkf'k (Amount of Adv./Wd. Permissible) ……………………………………

13. Lohd`r :- (Sanctioned Rs.) …..……………………………......

ns; ekfld fdLr ¼dVkSrh½ (Monthly Installment payable)

dqylfpo midqylfpo lgk;d dqylfpo vuqHkkx vf/kdkjh

Registrar Dy. Registrar Asstt. Registrar (A/cs) Section Officer

|  |  |  |
| --- | --- | --- |
| **Øa- la-** | **[kpZ dk fooj.k** | **edku ejEer gsrq vuqekfur jde ¼:½** |
| **Sl. No.** | **Detail of Expenditure** | **Estimate for Repairing (Approx. Amount in Rs.)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Total (dqy ;ksx)** | |  |

fnukad deZpkjh dk gLrk{kj

Date Signature of the Employee