

DEPARTMENT OF PHARMACEUTICAL ENGINEERING & TECHNOLOGY

Dr. Alakh Niranjan Sahu Professor

Email: ansahu.phe@iitbhu.ac.in Phone No: +91 – 9451137862

Advertisement for the position of Research Assistant

Applications are invited from Indian nationals who are resident of Uttar Pradesh for the post of Research Assistant (RA) at a fellowship of Rs 20,000/ per month in the research project entitled "Preparation & characterization of natural products derived self-surface functionalized carbon dots for oral cancer theranostics", sponsored by Council of Science & Technology, Uttar Pradesh (CST, UP), Lucknow. The post is purely temporary and co-terminus with the project. The description is outlined below.

Name of the Position	Research Assistant		
Number of Openings	One (01)		
Duration	16 months The candidate may be further considered based on satisfactory performance and future consultancy projects or next instalment of funds from same funding agency		
Salary / Emoluments	Rs. 20,000/- per month		
Essential Qualification	Postgraduate M.Pharm in a subject relevant to the research area of the project The candidate must be resident of Uttar Pradesh		
Desirable Qualification	Completed M. Pharm degree		
Maximum Age	28 Years as on 1 st April 2025		
Relaxation for SC/ST/Physically Handicapped/Female candidates	As per GoI rules		
Process of Selection	Candidates found suitable will be called for an interview at IIT (BHU) Varanasi. The final selection will be based on interview performance.		
Contact Information	For any query regarding advertisement and application, PI (Dr. Alakh Niranjan Sahu) may be reached through email at ansahu.phe@iitbhu.ac.in		

General Instructions:

- 1. The Principal Investigator (PI) has the discretion to restrict the number of candidates to be called for interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement.
- Only shortlisted candidates will be communicated to appear in the interview and no other communications in this regard will be entertained.
- Original certificates and self-attested copies of all certificates including recent domicile certificate (issued within 6 months) need to be presented before the interview for verification.
- 4. Venue of Interview: Department of Pharmaceutical Engineering & Technology, IIT (BHU), Varanasi-221005. Contact no: +91-9451137862, E-mail: ansahu.phe@iitbhu.ac.in
- 5. No TA/DA will be paid for attending the interview.
- 6. Also refer to the website: https://www.iitbhu.ac.in/positions

Note: Interested candidates should fill their application strictly as per the Google form link: https://forms.gle/iUtANu8dD8MS5EF56 on or before 22nd August, 2025. The shortlisted candidates will be intimated by email. Tentative date of interview: within one week of application deadline.

Please feel free to contact me in case of any query:

अलेख एन साहु / Alakh N. Sahu आचार्य / Professor भैषजकीय अभियांत्रिकी एवं प्रौद्योगिकी विभाग/ Department of Pharmaceutical Engineering & Technology भारतीय प्रौद्योगिकी संस्थान / Indian Institute of Technology (काशी हिन्दू विश्वविद्यालय) / (Banaras Hindu University) वाराणसी-२२१००५ / Varanasi-221005 E-mail: ansahu.phe@iitbhu.ac.in

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Application for Junior Research Assistant (JRA) (Project) position

1.	Full Name:	РНОТО	

- 2. Date of Birth (Attach certificate):
- 3. Domicile (Attach recent certificate):
- 4. Sex (M/F):
- 5. Category (GEN/SC/ST/OBC):
- 6. Marital Status:
- 7. Nationality:
- 8. Physically handicapped: Y/N
- 9. Father's Name:
- 10. Mother's Name:
- 11. Address of Correspondence:
 - a. Phone No.:
 - b. Mobile No.:
 - c. E-mail Address:
- 12. Permanent address:
- 13. Academic Record (Attach all the academic certificates):
 - a. GPAT/GATE Qualification details with Percent marks/Rank, year of qualifying etc.
 - b. Qualifying Degree:

Examination	Name of School/	Year of	Subjects	Percentage of	Distinction
passed	College/	passing /		marks/GPA	/ Division
	University/Institute	Status of		obtained	
	, with city and state	M.Pharm			
	name				
M.Pharm.					
B. Pharm.					
Intermediate / 12 th					

- c. Details of the project carried out with duration, place of work, area worked on, mentor/guide's name, description of the project and contribution to the project (in not more than 5 sentences)
- d. Attach list of publications (National and International separate) with a clear mention of 2024 impact factor (if any):
- e. Working experience (if any):
- f. Whether currently employed: Y/N
- g. Time required to join this position:
- 14. Names and addresses of two referees along with phone number and e-mail address.

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Date:	
Place:	Signature