

**Advertisement for the post of Research Associate for Project under Army Management studies board (AMSB) funding**

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**Post: 02**

***Date of advertisement: 11-08-2025***

Applications are invited for two post of **Research Associate** at a fixed fellowship of **Rs. 45,000 per month** and 16% HRA in an Army Management Studies Board (AMSB) Sponsored Project entitled “**Absorption of Eco Friendly & Green Technology in the Indian Army**”. The post is purely temporary and co-terminus with the project duration of 6 Months. The candidates should possess the essential qualifications **Maters in Civil Engineering/Architecture/Urban Planning and allied branches**. The upper Age Limit is **35** Years (with relaxation of 5 years for SC/ST/Physically Handicapped/Female candidates). All other factors being equal, SC/ST candidates will be preferred as per GOI rules.

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**Essential qualifications:**

Maters in Civil Engineering/ Architecture/Urban Planning and allied branches.

**Desirable qualifications:**

- (i) Bachelor's in architecture/Planning, bachelor's in civil engineering with specialization in Environmental Planning or Environmental Engineering
- (ii) Academic report writing skills, Data analysis,

Application in the given attached format (along with self-attested scanned copies of all mark-sheets and certificates and testimonials and details of any research or other experience etc., if any) should be combined as a single pdf file and emailed to the address: sneha.apd@itbhu.ac.in and write the subject as: ‘Application for Research Associate Project under AMSB project’ **within 21 days of this advertisement.**

**Note:** 1. Interview date will be communicated via email. Only short listed candidates will be communicated through email to appear for the interview. No TA/DA will be paid if called for interview. The PI has the discretion to restrict the number of candidates to be called for interview to a reasonable limit by qualifications and experience higher than the minimum prescribed in the advertisement.

**APPLICATION FORM FOR ASSOCIATE PROJECT ENGINEER**  
**POSITION**

1. Full name (in block letters):
2. Date of Birth:
3. Sex :
4. Category: GEN/ OBC/ SC/ ST/ EWS
5. Marital Status:
6. Nationality:
7. Whether physically handicapped: Y/N
8. Name of the parents:
9. Correspondence address (including phone number and e-mail address):
10. Academic Record:
  - (a) GATE/NET or equivalent National Exam Qualification details with percent marks/ rank, year of qualification etc.
  - (b) Qualifying degree details :

Paste passport size photograph



| Qualification with specialization (if any) | University/ Institute/ Board | Year of graduation | Division/ Distinction | Percentage/ CGPA |
|--|------------------------------|--------------------|-----------------------|------------------|
| PhD  |                              |                    |                       |                  |
| M. Tech./M Planning                        |                              |                    |                       |                  |
| B. Tech./B Arch./B Planning                |                              |                    |                       |                  |
| 12th                                       |                              |                    |                       |                  |
| 10th                                       |                              |                    |                       |                  |
| Others (if any)                            |                              |                    |                       |                  |

**11. Details of previous employment/work experience**

| Organization | Designation | Dates of employment (from DD/MM/YY-to DD/MM/YY) |
|--------------|-------------|---|
|              |             |   |
|              |             |   |

**12. Attach list of publications (research papers and international/national conference papers)**

**13. List of referees**

| <b>Names</b> | <b>Designation</b> | <b>Phone number and e-mail address</b> |
|--------------|--------------------|--|
|              |                    |  |

**14. Write in 250 words how you plan to solve the research problem of this project.**

Declaration: I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Date:  
Place:

Signature: